

#### IFCA Housing Network VILLAGE SET-ASIDES



### Info

IFCA Housing Network Contracts with the Village of Ossining to manage affordable units. To qualify for these units applicants must meet certain income levels. IFCA manages these units for participating landlords. Much care is taken to ensure everyone who walks through our door is treated with respect. Housing is a human right and we are thankful for these partnerships so that people have a safe, decent place to call home. Available apartment sizes are onebedroom, two-bedroom, and three-bedroom apartments, four-bedroom.

## Properties

Village set-aside properties are located in Ossining, NY

5 Brandeth St. (Studio) 14 Church St. (3 BDRM) 47 Spring St. (1 BDRM) 97 Main St. (1 BDRM) 105 - 107 Croton (1&2 BDRM 147 - 155 Main Street(1&2 BDRM) Harbor Square (Studio,1,2)

## To Apply

Applications are accepted on a rolling basis IFCA Housing Network 138 Spring Street Ossining, NY 10562, Office: 914-941-5252 Completed applications may be hand-delivered or dropped in our drop box at the IFCA office, emailed, mailed or faxed Fax: 914-941-7392 Online at www.ifcany.org Digital applications can be emailed info@ifcany.org

# What You'll Need

> Last 3 months' paystubs for all in household
-If self-employment provide your full tax
return profit/loss statement
> Most recent tax return & W2 for ALL
household members
> 3 months' most recent bank and investment
statements for ALL household members
> Award letters for any other form of income
such as SSI Disability, Social Security,
Alimony/ Child Support, unemployment,
Workers Comp, Welfare
> If you receive a rent subsidy, bring a copy

> If you receive a rent subsidy, bring a cop of your voucher

\*Please contact IFCA annually to ensure your application is up to date. Applications are only valid for two years.

| Village of Ossining<br>Affordable Housing<br>Program: | APPLICATION FOR<br>IFCA Housing N  |                        | Application Deadline:<br>FIRST COME<br>FIRST SERVED |
|---|--|------------------------|---|
| 105 - 107 Croton Ave                                  |  |                        |   |
|   | EQUAL HOUSING<br>OPPORTUNITY   | IFCA                   | Date:   |
| Personal Information:<br>Primary Applicant            |  |                        |   |
| First Name  | Middle Initial   | Last Name              |   |
| Last Name Suffix (Jr., Sr., e                         | tc.) Former Last   | Name (maiden, married) |   |
| Social Security Number (S                             | SN)  | Date of Birth          |   |
| No SSN, are you in the U.                             | S. on a Visa?Yes   | No                     |   |
| Driver's License No.                                  |  | State                  |   |
| Driver's License/Visa Exp                             | . Date   |                        |   |
| Phone ()  | Email Address  |                        |   |
| Household Status (circle o                            | ne): Single<br>Married/Partner<br>Married/Partner w/Children<br>Single w/Children<br>Roommates |                        |   |
| Co-Applicant (Any adult                               | household member (18 years +)  |                        |   |
| First Name  | Middle Initial   | Last Name              |   |
| Last Name Suffix (Jr., Sr., e                         | tc.) Former Last   | Name (maiden, married) |   |
| Social Security Number (S                             | SN)  | Date of Birth          |   |
| No SSN, are you in the U.                             | S. on a Visa?Yes   | No                     |   |
| Driver's License No.                                  |  | State                  | _   |
| Driver's License/Visa Exp                             | . Date   |                        |   |
| Phone Number  |  |                        |   |

| Household Information:                   |                  | [ ] Only Primary Applicant            |
|--|------------------|---------------------------------------|
| Please list additional household members |                  |                                       |
| Name                                     | _Date of Birth _ | Relationship                          |
|  |                  |                                       |
| Name                                     | _Date of Birth _ | Relationship                          |
|  |                  |                                       |
| Name                                     | _Date of Birth _ | Relationship                          |
|  |                  |                                       |
| Name                                     | _Date of Birth _ | Relationship                          |
| Current Residence Information:           |                  | [ ] Same for all members of household |
| Street Address                           |                  | Suite or Apt                          |
|  |                  | Suite of Apr                          |
| City                                     | State            | Zip Code                              |
| Country                                  |                  |                                       |
|  |                  |                                       |
| Current Landlord Info                    |                  |                                       |
| Name of Apartment Community or Mortga    | ge Co            |                                       |
| Type (circle one) Rent Own Other         |                  |                                       |
|  |                  |                                       |
| Dates of Residency: From To              | ·                |                                       |
| Management Office Contact Name:          |                  |                                       |
| Management Office Contact Phone:         |                  |                                       |
|  |                  |                                       |
| Monthly Payment                          |                  |                                       |
| Do you have a rent subsidy? ( ) Yes ( )  | No               |                                       |
| If was please indicate type: ( ) Section | on 8 Voucher     | ( ) CVR ( )Other:                     |
| in yes, please indicate type. () see to  |                  |                                       |
| Reason For Moving:                       |                  |                                       |
| ·  |                  |                                       |
|  |                  |                                       |
| Emergency Information:                   |                  |                                       |
|  |                  |                                       |
| First Name (not an occupant)             |                  | _ Middle Initial                      |
| Last Name                                | Relations        | hip                                   |
| Cumont Street Address                    |                  | Conita and And                        |
| Current Street Address                   |                  | Suite or Apt                          |

| City  | _ State Zip Code  |
|---|---|
| Phone ()  | Type (circle one) Cell Home Work                        |
| Vehicle Information:                                |   |
| Your Vehicle Make/Model                             | Color   |
| License Plate No                                    | State   |
| Second Vehicle Make/Model                           | Color   |
| License Plate No                                    | State   |
| Other Vehicles:                                     |   |
| Pet Information:                                    |   |
| Do You Own Any Pets? Yes                            | No  |
| Do You Have Any Service Animals?                    | YesNo   |
| If Yes, How Many? Type                              | Breed Weight  |
| Name  |   |
| <b>Eviction/Conviction Information:</b>             |   |
| Have you ever been evicted or asked to move         | ve out? Yes No  |
| If Yes, Explain                                     |   |
|   |   |
|   |   |
| Have You Ever Been Convicted of, or Plead<br>Yes No | ded Guilty or "No Contest" to, a Misdemeanor or Felony? |
| If yes, When What State                             | Explain:  |
|   |   |
|   |   |
| Bankruptcy:   |   |
| Have you ever filed for bankruptcy?                 |   |
| ApplicantYesNo                                      | Date  |
| Co- ApplicantYesNo                                  | Date  |

| Additional Income:                       |                   |              |
|--|-------------------|--------------|
| INCOME taxable and tax-exempt-monthly    | Primary Applicant | Co-Applicant |
| Secondary source of Wages and Tips       |                   |              |
| Investment Interest (include tax-exempt) |                   |              |
| Dividends                                |                   |              |
| Social Security/Pension                  |                   |              |
| SSI Disability                           |                   |              |
| Unemployment Insurance                   |                   |              |
| Veterans Benefits                        |                   |              |
| Trust Funds                              |                   |              |
| Insurance proceeds                       |                   |              |
| Alimony/Child support                    |                   |              |
| All other Income                         |                   |              |
| TOTAL INCOME                             | \$                | \$           |
| Total Household Assets:                  |                   |              |

| ALL ASSETS  | Primary Applicant | Co-Applicant |
|---|-------------------|--------------|
| Savings Accounts                                      |                   |              |
| Checking Accounts                                     |                   |              |
| Mutual Funds, IRA, 401(k)s, trusts, and/or Annuities, |                   |              |
| Life Insurance  |                   |              |
| Stocks & Bonds  |                   |              |
| Real Estate   |                   |              |
| All Other Assets                                      |                   |              |
| TOTAL ASSETS  | \$                | \$           |

Note: After the application is processed, this entire page will be securely shredded except when prohibited by law. Additional Documentation will be requested to confirm household income.

#### **CERTIFICATION:**

I/We certify that all information contained herein is true. Material Falsification of information provided may result in the rejection of this application or in the termination of the lease agreement.

By submission of this application, I/We hereby authorize IFCA Housing Network or its agents to make such investigations into my credit, employment, rental and criminal history as they may deem appropriate, and release all parties from all liability for any damage that may result from their furnishing of this information.

#### **CONSUMER CREDIT INFORMATION:**

I/We hereby authorize IFCA Housing Network to use any consumer reporting agency, credit bureau or other investigative agencies employed by such, to investigate references, or statements or other data obtained from me or from any person pertaining to my employment history, credit, prior tenancies, character, general reputation, personal characteristics and mode of living, to obtain a consumer report and such other credit information which may result thereby, and to disclose and furnish such information to the organizations listed above, to the owner, and to the agencies that made or will make funding available in connection with this property listed above in support of this application. I have been advised that I have the right under 606B of the Fair Credit Reporting Act, to make a written request, with a reasonable time, for a complete and accurate disclosure of the nature and scope of any investigation.

|                                | /    |
|--------------------------------|------|
| Signature of Primary Applicant | Date |
|                                | //   |
| Signature of Co-Applicant      | Date |

Please note: This housing service is provided free of charge. Absolutely no payment, gratuity or favors will be accepted in return for the services rendered. Incomplete applications will not be processed. Applications will be kept on file for 6 months. It is your responsibility to renew your application if you choose.

| FOR OFFICE USE ONLY: |                        |
|----------------------|------------------------|
| Approved/Declined By | Approval/Declined Date |